

SEP 18 3 35 PM 1967

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

OLLIE HARNSWORTH
R.M.C.

KNOW ALL MEN BY THESE PRESENTS, that ALVIN W. GREENE

in consideration of Six Thousand and 00/100 (\$ 6,000.00) - - AND assumption of Dollars,
mortgage set forth below:
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release
unto

ROBERT LEE KING , his heirs and assigns:

ALL that certain lot of land lying and being in the State of South Carolina,
County of Greenville, lying in the Town of Mauldin, on the northern side of
Bishop Drive and shown as lot 31 on a plat of Bishop Heights Subdivision,
recorded in the R.M.C. Office for Greenville County in plat book "BBB", page
171, and having, according to said plat, the following metes and bounds, to-
wit:

BEGINNING at an iron pin on the northern side of Bishop Drive, at the joint
front corner of lots 31 and 32 and running thence with the joint line of
said lots, N. 11-57 E., 225.5 ft., thence S. 84-00 W., 120.9 ft. to a point
at the joint rear corner of lots 31 and 30; thence with the joint line of
said lots, S. 11-57 W., 188.16 ft. to an iron pin on the northern side of
Bishop Drive; thence with the side of said drive, S. 78-03 E., 115 ft. to
an iron pin at the point of beginning.

As part of the consideration for this conveyance, the grantee herein
assumes and agrees to pay the mortgage to Fountain Inn Federal Savings
and Loan Association, recorded in the R.M.C. Office for Greenville County
in mortgage book 1062, page 155, and having a present balance of \$15,500.00.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or apper-
taining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns,
forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and
forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever law-
fully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 13th day of September, 19 67

SIGNED, sealed and delivered in the presence of:

Alvin W. Greene (SEAL)
Shelley W. Baling (SEAL)
[Signature] (SEAL)
[Signature] (SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s)
sign, seal and as the grantor's(s) act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the
execution thereof.

SWORN to before me this 13th day of September, 19 67

[Signature] (SEAL)
Notary Public for South Carolina.
My Commission Expires January 1, 1970

Shelley W. Baling

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned
wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by
me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever re-
linquish unto the grantee(s) and the grantee's(s)' heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of,
in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 13th
day of September, 19 67

[Signature] (SEAL)
Notary Public for South Carolina.

Mildred S. Baker

RECORDED this 18th day of September 19 67, at 3:35 P. M., No. 8325

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